

The Most Reverend Donald E. DeGroot  
Bishop of Sioux Falls

with gratitude to Almighty God  
ordains to the Order of the Priesthood

Michael Thomas Kapperman  
Anthony James Klein

The Cathedral of Saint Joseph  
Sioux Falls, South Dakota

Friday, May 29, 2020

# Ministers of the Liturgy

Ordaining Bishop	The Most Reverend Donald E. DeGrood Bishop of Sioux Falls
Deacon of the Word Deacon of the Altar	Reverend Mr. Scott Miller Reverend Mr. Thomas Rausch
Deacons of Honor	Reverend Mr. Jacob Doty Reverend Mr. Jeffrey Schulte
Master of Ceremony	Reverend Martin Lawrence
Assistant Masters of Ceremony	Reverend Brian Eckrich Reverend DeWayne Kayser Reverend Joseph Scholten
Presentation of the Candidates	Reverend Jordan Samson Diocesan Director of Vocations
Vesting of Reverend Mr. Michael Kapperman	Reverend Paul King Reverend DeWayne Kayser
Vesting of Reverend Mr. Anthony Klein	Bishop Emeritus Paul J. Swain Reverend Ed Pierce
Lectors	Nick Haiar Mitchell McLaughlin
Altar Servers	Seminarians of the Diocese of Sioux Falls
Choir	Friends of ordinandi
Organist	Jared Ostermann
Trumpet	Patrick Ryan

# Introductory Rites

## Entrance Hymn

Praise to the Lord, the Almighty

## Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, who o'er all things is won - drous - ly  
3. Praise to the Lord, who will pros - per your work and de -  
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for  
reign - ing And, as on wings of an  
fend you; Sure - ly his good - ness and  
dore him! All that has life and breath,



he is your health and sal - va - tion!  
ea - gle, up - lift - ing, sus - tain - ing.  
mer - cy shall dai - ly at - tend you.  
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.  
Have you not seen All you have need - ed has been  
Pon - der a - new What the Al - might - y can do,  
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!  
Met by his gra - cious or - dain - ing?  
Who with his love does be - friend you.  
Glad - ly with praise we a - dore him!

I will appoint over you shepherds after my own heart,  
 who will shepherd you wisely and prudently.



Kyrie

Ký-ri - e, \* e - lé - i - son.

Chri - ste, e - lé - i - son.

Ký-ri - e, e - lé - i - son.

Ký-ri - e, \* \*\* e - lé - i - son.

Music: Vatican Edition VIII; acc. by Richard Proulx

## Gloria



Glo-ry to God in the highest, and on earth peace to peo-ple of good will. We  
praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you  
thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al-might-y  
Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the  
Fa-ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the  
sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa-ther, have  
mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry  
of God the Fa - - ther. A - - - men.



## Gospel Acclamation



Verse

John 15:15

*I call you friends, says the Lord,  
for I have made known to you all that the Father has told me.*

Gospel

John 15:9-17

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.

The Gospel of the Lord.

**Praise to you Lord, Jesus Christ.**

# Rite of Ordination

## **Election of the Candidate**

The candidates are called and testimony is offered as to their worthiness.

*Bishop:* Relying on the help of the Lord God and our Savior Jesus Christ, we choose these, our brothers, for the Order of the Priesthood.

*Assembly:* *Thanks be to God.* (with reverent applause)

## **Homily - Instruction**

### **Promise of the Elect**

After the homily, the elect rise and stand before the bishop, who questions them concerning their intention to undertake the Office of Priesthood in the presbyteral rank.

### **Promise of Obedience**

The elect go to the bishop and kneeling before him place their joined hands between those of the bishop, promising respect and obedience to him and his successors.



### **Litany of Supplication (music on the following page)**

The elect prostrate themselves as a sign of their humility before the duty they are about to undertake and of his need for God's grace and the aid of the Communion of Saints.

# Litany of Supplication



V. Lord, have mer-cy. R. Lord, have mer-cy.  
 V. Christ, have mer-cy. R. Christ, have mer-cy.  
 V. Lord, have mer-cy. R. Lord, have mer-cy.



Holy Mary Mother of Gód, R. pray for us.  
 Saint Mí - chael, R. pray for us.  
 Holy Angels of Gód, pray for us.  
 Saint John the Báptist, pray for us.  
 Saint Jóseph, pray for us.  
 Saint ... pray for us.  
 ...  
 All holy men and women, Saints of Gód, pray for us.



Lord, be mer-ci-ful, R. Lord, de-liv-er us, we pray.



From àll é - vil, R. Lord, de-liv-er us, we pray.  
 From èv'ry sin, Lord, deliver us, we pray.  
 From everlàsting déath, Lord, deliver us, we pray.  
 ...  
 By the outpouring of the Hòly Spírit, Lord, deliver us, we pray.



Be merciful to ùs sín-ners, R. Lord, we ask you, hear our prayer.  
 Govern and protect yòur hóly Church, Lord, we ask you, hear our prayer.  
 Keep the Pope and all the ordained in  
 faithful service tò yóur Church, Lord, we ask you, hear our prayer.  
 Bless thèse chòsen men, Lord, we ask you, hear our prayer.  
 ...  
 Jesus, Son of thè living God, Lord, we ask you, hear our prayer



Christ, hear us. R. Christ, hear us.



Christ, gra-cious-ly hear us. R. Christ, gra-cious-ly hear us.

## **Laying on of Hands**

The candidates kneel before the bishop. The bishop lays hands on them in silence. All the priests do likewise as a sign of unity and incorporation into the presbyterate.

## **Prayer of Ordination**

The bishop now extends his hands over the elect as he prays the Prayer of Ordination.

## **Investiture with Stole and Chasuble**

The newly ordained are vested with the stole, now worn over both shoulders as a sign of his priestly office, and with the chasuble, the outer garment of the priest when celebrating the Holy Sacrifice of the Mass which is a sign of charity.



## **Anointing of Hands**

The bishop anoints the hands of the newly ordained with the Sacred Chrism, symbolizing the priest's distinctive participation in the Eternal Priesthood of Jesus Christ for the glory of God and the sanctification of the Christian people.

## **Handing over of the Bread and Wine**

Some of the faithful bring a paten holding the bread and a chalice containing the wine mixed with water for the celebration of Holy Mass. A deacon receives them and brings them to the bishop, who places them in the hands of the newly ordained as he kneels before him.

## **Fraternal Kiss**

Lastly, the bishop gives the newly ordained the fraternal kiss. All the priests present do likewise.



# Liturgy of the Eucharist

## Preparation of the Altar and Gifts Domine, non sum dignus (Tomas Luis de Victoria)

*Domine, non sum dignus  
ut intres sub tectum meum,  
sed tantum dic verbum,  
et sanabitur anima mea.*

Lord, I am not worthy that  
thou shouldst come under my roof:  
but speak the word only, and  
my soul shall be healed.

*Miserere mei, quoniam infirmus sum;  
sana me, Domine, et sanabor.*

Have mercy on me, for I am weak;  
heal me, O Lord, and I shall be healed.

## Sanctus

San - ctus, \* San - ctus, San -  
ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt cae - li et  
ter - ra gló - ri - a tu - a. Ho - sán -  
na in ex - cé - sis. Be - ne - dí - ctus qui  
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -  
na in ex - cé - sis.

## The Mystery of Faith

*All:*

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am  
re-sur-re-cti - ó-nem con-fi - té - mur, do - nec vé - ní - as.

The musical notation consists of two staves in G minor (one flat). The first staff begins with a treble clef and a common time signature. The melody is written in a simple, rhythmic style with eighth and quarter notes. The lyrics are placed below the notes, with hyphens indicating syllables across notes. The second staff continues the melody and ends with a double bar line.

## Amen

A simple musical notation for 'Amen' consisting of two notes on a single staff: a quarter note on the second line (G) and a quarter note on the second space (A), both in G minor.

R. A-men.

## The Communion Rite

### Agnus Dei

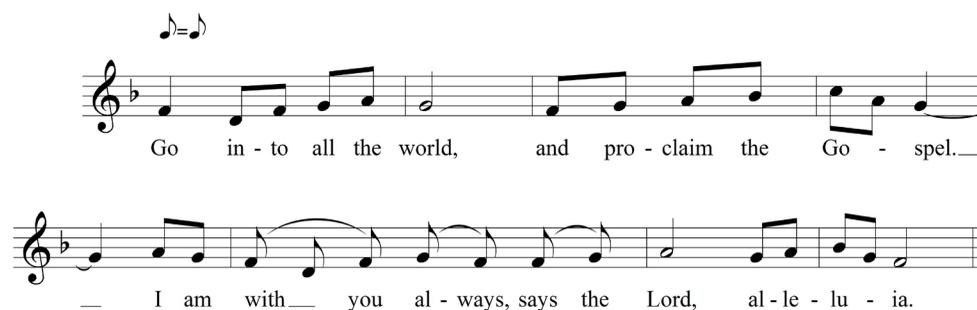
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá -  
ta mun - di: do - na no - bis pa - cem.

The musical notation for 'Agnus Dei' is presented in six staves. It is in G minor and common time. The melody is simple and repetitive, with lyrics placed below the notes. The first two staves form the first phrase, and the next four staves form the second phrase. The notation includes various note values (quarter, eighth, and half notes) and rests, with hyphens indicating syllables across notes. The piece concludes with a double bar line.

## ***Reception of Holy Communion***

*All God's children are welcome to this sacred place and liturgy. The Catholic understanding of Holy Communion as the very Body and Blood of Jesus Christ, as well as a sign of full communion with the Catholic Church and her shepherds, limits the reception of the Holy Eucharist to those who share our faith and are united in discipleship within the Church. Our brothers and sisters of other faiths, as well as those Catholics who may not be able to receive Holy Communion on this day, are invited to come forward to receive a blessing at this time. The desire to do so may be indicated by crossing the arms over the chest.*

### **Communion Antiphon**



Go in - to all the world, and pro - claim the Go - spel...

— I am with — you al - ways, says the Lord, al - le - lu - ia.

## The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good-ness  
 2. Where streams of liv - ing wa - ter flow My ran-somed  
 3. Con - fused and fool - ish oft I strayed, But yet in  
 4. In death's dark vale I fear no ill With you, dear  
 5. You spread a ta - ble in my sight; Your sav - ing  
 6. And so through all the length of days Your good-ness



fails me nev - er; I noth - ing lack if  
 soul he's lead - ing, And where the ver - dant  
 love he sought me; And on his shoul - der  
 Lord, be - side me, Your rod and staff my  
 grace be - stow - ing; And O what trans - port  
 fails me nev - er; Good Shep - herd, may I



I am his, And he is mine for ev - er.  
 pas - tures grow With food ce - les - tial feed - ing.  
 gent - ly laid, And home, re - joic - ing, brought me.  
 com - fort still, Your cross be - fore to guide me.  
 of de - light From your pure chal - ice flow - ing!  
 sing your praise With - in your house for ev - er.

# Concluding Rite

## Blessing and Dismissal

## Recessional

## O God Beyond All Praising

### O God beyond All Praising



1. O God be-yond all prais-ing, we wor-ship you to - day
- \*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
Its frag - ile bloom sur - ren - der to you, the Lord most high;  
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,  
But hid - den from all na - ture the e - ter - nal seed is sown,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.  
Though small in mor - tal stat - ure to heav - en's gar - den grown.  
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
For Christ, the man from heav - en, from death has set us free,  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And we through him are giv - en the fin - al vic - to - ry!  
And make a joy - ful du - ty our sac - ri - fice of praise.

*\*May be omitted.*

# Thank You

We give thanks to God the Father, to Jesus Christ, His Son, and to the Holy Spirit for the invitation to serve the Church as His priests.

We are grateful to our families for their love, support, and prayers throughout the process of discernment and formation. It was in our families that we learned that God wanted to be a part of our life. It was there that we also learned what it meant to give one's life in love.

We also thank God for the communities of faith that helped us grow in love with Our Lord, whether it be St. Lambert here in Sioux Falls or St. George in Hartford. Through them we started to come to understand what it meant to be a disciple of Christ. It was in these parishes that we also encountered priests that have witnessed to us what it means to have the heart of Christ. We also thank God for all the friends who have walked with us in our journeys of discipleship.

We wish to thank Bishop Paul Swain and Bishop Donald DeGrood for their prayerful leadership of our diocese and for their guidance of seminarians. We also wish to thank Fr. Paul Rutten, Fr. Shaun Haggerty, Fr. Jordan Samson, and Linda Bade for all they have done to assist and encourage us in the process of formation. Finally, thank you to our brother seminarians, you have helped us to understand the necessity of community based on the love of Christ.

We are also grateful to the faculties and staff of Saint John Vianney College Seminary, Saint Paul Seminary, and the Pontifical North American College for their dedication to preparing us for ministry. They have been a sturdy rock for us during this time of formation.

Finally, we wish to thank the people of the Diocese of Sioux Falls for all they have done to support us in our formation for the priesthood, and all who are attending this Mass. May this happy occasion fill you with love for Our Lord and Savior, Jesus Christ.

Father Michael Kapperman  
Father Tony Klein

## ACKNOWLEDGMENTS

*Praise to the Lord, the Almighty, The King of Love My Shepherd is* and *O God, Beyond All Praising* are reprinted under ONE LICENSE #A-704291.