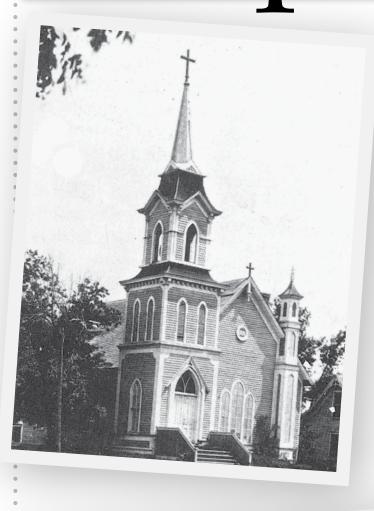
These are parishes that have closed, but the dates of when they did so, is uncertain. Information that we have included is just an excerpt of history that we have found.

## Iroquois St. Paul



Iroquois (Beadle County) St. Paul

Iroquois has a history dating back to 1880 when the Chicago North Western Land Company platted the townsite. There was little growth, however, until the Calliope and Iroquois branch of the North Western reached it three years later. There were Catholics among the first settlers, and, beginning with 1885, priests from DeSmet, Cavour or Carthage came to offer their services. The first holy Mass was cele-brated in the McDermott home. The priests customarily came by train the evening before, stayed overnight and returned Sunday evenings. The first baptisms and marriages were also performed in the same home. Mrs. Edith Warren's home was also privileged to have Mass offered in it. In 1917 the Catholics purchased for \$2,000 the old Congregational Church which had been built in 1885. It was remodeled and named St. Paul's. St. Paul cemetery was donated by Thomas Joseph Murphy; he was the first to be buried in it on Oct. 30, 1922. St. Paul Parish never had a resident priest...The Extension Society assisted with the church project in 1917. in 1917.

Except for the years 1917-20, Catholics were served by priests of Carthage 31 miles to the southeast who made this trip every Sunday and holy day. Parishioners improved their church and built a parish hall which was dedicated by Bishop Brady on June 8, 1947. Father Richard Giesen of Carthage directed the work.

While St. Paul Parish was a mission of Cavour (1958-68), Father Thomas P. O'Brien, CSV, encouraged the 55 Catholic families to plan for a new church--catechetical center. The brick structure, costing \$100,000 was blessed by Bishop Hoch on May 11, 1965. (CD)



## Lake Preston St.Ann 1907 Lake Preston The Irish Standard, Dakota Edition, 1916 According to records the first Mass was said in hake Preston about n According to records the first Mass was said in Lake Preston about n nine years ago (1907) in G.A.R. Hall, by Rex.P.J. Cafferky, but it is probable that Holy Mass was said here by early missionaties who travel-ed this section on their way to Fort Pierre and up and down the James River Valley, the route most of them chose in journeying from Vermillion of these pioneer missionaries, much of historic value has been lost. DeSmet left no record of his work prior to 1848 and the stories of Ravoux's administration are incomplete. The narrative of Hoecken's early work save scattering parts, is lost. But it is fair to assume that sometime in early days, holy Mass was said either by these priests early work save scattering parts, 15 lost. But it is fair to assume that sometime in early days, holy Mass was said either by these priests or their followers in the vicinity of Lake Preston. The present church was built in Lake Preston in 1907 by Father P.J. Cafferky. There are now about 15 families in the parish. Rev. Hugh Fox is the pastor. p. 27 (picture of the church) LAKE PRESTON, Kingsbury County St. Ann 1839 A party under John C. Fremont passed the lake and named it. THE SIOUX CITY SUNDAY JOURNAL, Feb. 10, 1946 1880 The Ch. & Northwestern RR reached Lake Preston. Olson, THE STUDY OF DANISH IMMIGRATION, p. 19 1881 The town was platted. 1886, Oct. 14 DER WANDERER A parish was organized: 27 Catholic families, of whom 22 are German. Holy Mass was offered occasionally by missionaries. Mass was offered in the G.A.R. Hall by Rev. P.J. Cafferky. A Catholic 1907

1916

After 1918 a mission

1932-1952 Attended from De Smet.

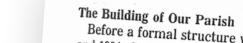
- 1952 The church was closed and the people attend at DeSmet or
- 1973, Mar. 15 Reported by Rev. Joseph E. Murphy 16 Catholic white families No parish buildings. The former church now a warehouse Religious instruction is given each week at a parishioner's

church was built the same year. THE IRISH STANDARD, Dak. Ed.

Rev. Hugh Fox, resident pastor, with three missions. 15 Cath. families.

People attend at DeSmet or Arlington.

## Oldham St. Catherine



Before a formal structure was built in Oldham in 1903 and 1904, Catholics in the area attended mass in homes and above the drugstore (Mrs. Wiberg's house). The home of Mr. and Mrs. Nick Loesch was one of the places of worship at the turn of the century. Mr. Ed Becker recalls that mass was said in the Klein school which was located southwest of Oldham. Father Steichen journeyed from Howard and stayed overnight with local families and then returned to town. One of the homes in which he stayed was the Frank Becker home. On March 8, 1899, a two-acre tract of land was purchased for the purpose of building a church and cemetery. Construction was under way in 1903. The debt incurred was paid in full by the time the project was Oldham Catholics were served by priests from DeSmet

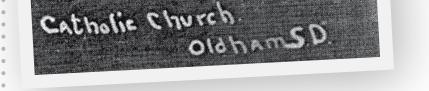
from 1889 to 1900.

Mrs. Leo (Regena McAdaragh) Kattke

At Oldham on May 7, 1954, Father Paul F. Anderson-the future bishop-was awakened by a phone call at 4:50 a.m., telling him that St. Catherine's Church was on fire. By the time he ran from the rectory to the burning building, the heat was so intense that he was unable to enter by either the front or back doors. In a matter of minutes flames burst through the roof and the tower collapsed, carrying with it the 1,200-pound bell which had been installed less than a year before. By 6:30 a.m. all that remained of the 50-year-old structure were the foundation and a mass of smoldering ruins. But as it happened in so many other cases, the







parishioners rallied with prayers and sacrifice, and they had a handsome new brick church before a second year had passed. The faith-testing episodes continued. Early in the morning of February 28, 1969, the recently refurbished St. Magdalen Church at Lennox was completely gutted by a fire of undetermined origin. A local funeral home provided facilities for Mass until a new building could be erected.





THE CATHOLIC CHURCH was leveled early in the storm. A hymn book was lying in front, opened to "Sing with Joy the Savior's Glory."

and the Church of the Nazarene "It seems like they never hesitatclosed because the Rev. Ward ed in their plans to build up Satterlee Sr., whose wife died of again." injuries from the tornado, moved Nicole Heumiller grew up in to Kansas to live with a son. Spencer and said churches are When last year's tornado important for community unity. struck, Spencer was a town of She wants her own children to about 300 people. Today, about have the same church experiences she did. 140 remain. The Rev. Paul Offerman said "It means a lot," Heumiller said. that the faith and sheer determi- "It kind of keeps people together, nation of the people made the and it's a place that's always parish center a reality. there."

Continued from 1B

"The love that the people have

for their own parish, just like the

town, is something that doesn't

fade with the building." he said.

## Rutland Our Lady of Lourdes

RUTLAND, Lake County Our Lady of Lourdes Church

1913-1919 Attended from Huntimer 1919-1934 Attended from Colman No further record

